

## **Arranged Credit Agreement for 1/4 credit**

1. *You must document 37 hours throughout the course of the year to receive .25 occupational credit.*
2. This .25 credit class will be graded on an S/U scale.
3. If you do not complete the project for the arranged credit you will receive a U.
4. If you do not complete 37 hours you will receive a U.
5. You must meet with the teacher every week to track progress towards the project objectives. Times can be in the morning or afterschool and possibly during planning periods. Failure to do so on a regular basis could result in a U grade.
6. This 1/4 credit opportunity is to provide off-campus students a means to be in FFA while also completing a rigorous course of study.
7. Each students application will be reviewed by teachers and counselors so this method of earning credit is not overused and will be granted on a case by case basis.
8. This must be attached to the arranged credit/independent project application available from the counseling office. Submit to teacher when completed and signed.

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Teacher Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Mount Baker High School Arranged Credit - Independent Project Application

Name \_\_\_\_\_ Date \_\_\_\_\_

Teacher \_\_\_\_\_  elective credit to be earned

Title of Project: \_\_\_\_\_

Focus of Project: \_\_\_\_\_

for example: technology, biology, US history, horticulture, music

List related courses completed

List related skills you possess to be successful in this project

1. \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

3. \_\_\_\_\_

## Outline Proposed for Independent Project

1. Overall goal/purpose \_\_\_\_\_

2. Specific objectives to complete \_\_\_\_\_

3. Description of project \_\_\_\_\_

4. Final project/expected outcome \_\_\_\_\_

5. What skills will be possessed on outcome \_\_\_\_\_

6. Resources and materials to be used \_\_\_\_\_

7. Course of study:

weeks 1-3 \_\_\_\_\_

weeks 4-6 \_\_\_\_\_

weeks 7-9 \_\_\_\_\_

weeks 10-12 \_\_\_\_\_

weeks 13-15 \_\_\_\_\_

weeks 16-18 \_\_\_\_\_

8. How project will be assessed \_\_\_\_\_

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Teacher's Signature

\_\_\_\_\_  
Principal's Signature

Recommendations \_\_\_\_\_